

# Three-dimensional Interpretation of the Unique View of Civilization Embodied in Chinese Modernization

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[ **Abstract** ] The unique view of civilization embodied in Chinese-style modernization is a scientific concept of civilization different from the characteristics of modern Western civilization. It's based on the deep traditional culture of the Chinese nation, guided by the Marxist concept of civilization, integrated with the practical experience of modern socialist civilization with Chinese characteristics, and absorbing the beneficial achievements of foreign civilizations. It embodies unique functioning mechanism and profound historical background, and is a profound explanation of cultural connotation and cultural mission in the process of Chinese-style modernization. Under the overall leadership of the Communist Party of China, it adheres to the people-centered value orientation, promotes the coordinated development of the five major civilizations: material, political, spiritual, social and ecological, emphasizes civilization exchanges of equality, mutual learning, dialogue and inclusiveness, and advocates the values common to all mankind. The aim is to break down the limitations of the notion that modernization equal to westernization, and provide both theoretical and practical guidance for shaping a new form of human civilization and constructing a community with a shared future for mankind. It also provides a strategic direction for Chinese-style modernization and the modern civilization of the Chinese nation, a reference model for the modernization process of developing countries, and contributes Chinese wisdom and strength to the development and progress of human civilization.

[ **Key words** ] Chinese - style modernization; view of civilization; human civilization; modern Chinese civilization

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[ **Fund** ] This paper is a phased result of Humanities and Social Sciences Research Planning Fund Project of the Ministry of Education (23YJA710057), and Guangzhou Philosophy and Social Science Planning Project (2023GZGJ145).

[ **DOI** ] <https://doi.org/10.62662/kxwxy0106009>

[ **Website** ] [www.oacj.net](http://www.oacj.net)

## 1 Introduction

General Secretary Xi Jinping emphasized: "The unique views of world, value, history, civilization, democracy and ecology embodied in Chinese-style modernization and its great practice are major innovations to the world's modernization theory and practice". Concepts and ideas are the forerunners that lead to action. China's unique modernization process has bred unique civilization concepts, ushered in a new era of human civilization, and pointed out a new path and direction for civilization progress. Looking at the current state of research on Chinese-style modernization at home and abroad, academics have achieved relatively rich results, but there is relatively little research on the contemporary significance of the unique view of civilization embodied in Chinese-style modernization. Therefore, according to the current research situation and the development needs of the times, we will analyze the ideological roots and profound connotations of the unique view of civilization embodied in Chinese-style modernization, and explore its scientific connotation, value implication and significance of the times.

## **2 Scientific connotations of the unique view of civilization embodied in Chinese modernization**

The view of civilization unique to Chinese-style modernization is a collection of ideas and views on the development, exchange and value of civilization. In the dimension of development, Chinese modernization advocates a “five-in-one” concept of civilization development, that is, the coordinated and simultaneous development of the five major fields of economy, politics, culture, society and ecology, and their joint promotion, in order to advance the process of comprehensive and lasting modernization. In terms of civilization exchanges, Chinese-style modernization advocates equal treatment, mutual learning and reference among different civilizations. China advocates that all countries should respect cultural differences and improve together through equal dialogue and exchanges, so as to achieve common progress of civilizations and pluralistic coexistence in the world. In terms of value orientation, Chinese-style modernization emphasizes the common values shared by all mankind, including solidarity, fraternity, peace, justice and development. Although different civilizations have their uniqueness, based on these common values, countries can enhance mutual understanding, and respect and cooperate with each other, thereby achieving mutual benefit and orderly development.

### **2.1 Five civilizations promote the innovative development of a modernized Chinese view of civilization together**

Chinese-style modernization is based on its initiative to explore the road to modernization, organically integrating the five major civilizations—material, political, spiritual, social and ecological—to form a set of unique theoretical systems of modern civilization outlook. The civilization concept of Chinese-style modernization emphasizes the harmonious coexistence of multiple civilizations, and it is an all-round and multi-dimensional civilization form, which provides new concepts for the development of world civilization. “Chinese-style modernization adheres to the concept of people’s supremacy and highlights the people’s nature of the direction of modernization” in material civilization. Under the guidance of the new development thought, Chinese modernization adheres to the “people-centered” concept and aims at high-quality development. In order to bring socio-economic development to a new height, it is necessary to fundamentally solve this problem. From the perspective of political civilization, Chinese-style modernization is a kind of transcendence and development of the Western democratic system. Its essence is to let the people be the masters of their own, and the most important thing is to adhere to the leadership of the Party, to ensure that all the rights of the people are protected by the law, and to protect the legitimate rights of the people by combining the ideas of direct and indirect democracy, and by focusing on the establishment and improvement of a modern political system. Spiritual civilization refers to the sum total of spiritual wealth created by people spiritually and ideologically in the process of China’s modernization. In this area, we need to unswervingly take the Marxist concept of civilization as our guide, actively cultivate and practice socialist core values, and promote the prosperity and development of the modern civilization of the Chinese nation. Social civilization encompasses progress in all areas of society and its constructive achievements, reflecting a noble moral ethos, an orderly social structure, a harmonious social atmosphere, and the harmony between people. The construction of ecological civilization is aimed at creating a good ecological environment by constantly improving the relationship between man and nature. Harmonious development can only be realized when the material production process of the society is “the product of free association of people”, and the relationship between human beings and nature becomes “understandable and reasonable”. The achievements of Chinese-style modernization in this regard are aimed at realizing the harmonious coexistence of human beings and nature.

### **2.2 Respect the diversity of civilizations and strengthen international humanistic exchange and cooperation**

“Tolerance and coexistence, and exchange and mutual understanding of different civilizations have an

irreplaceable role in promoting the modernization process of human society and prospering the world civilization.” The plurality of human civilizations is the most important part of the development process of human society, and is the foundation of human society’s development.

On its way to modernization, China advocates respect for the differences between different cultures, and communication and cooperation between different cultures. First of all, China advocates cross-cultural exchanges and elimination of barriers between different cultures. Dialogue among civilizations is not a denial of each other’s characteristics, but should be based on equal dialogue and exchanges in different cultural contexts. Adhering to the development concept of “harmonious coexistence”, an inclusive and open mindset, and the respect for unique values and pursuits of various civilizations, China has put forward the concept of building a community with a shared future for mankind, with a view to promoting mutual understanding and exchanges among countries, ethnic groups and civilizations, and facilitating the mutual learning and progress of human civilization. This has created a nice atmosphere for the development of civilization. Secondly, China advocates cultural exchanges as a way to break through the limitations of different civilizations. The so-called “mutual learning” means learning from each other, seeking common ground while reserving differences, and complementing one another’s strengths and weaknesses. The most fundamental need for the development of human civilization is to learn from each other, and only in this way can it remain viable. Recognizing the differences among civilizations and insisting on equality among civilizations are the prerequisites for mutual learning and mutual reference. In the process of modernization, China has always held a posture of “equality and modesty” and actively promoted exchanges and learning among civilizations, which is a special value demand. Mutual learning among civilizations is an intrinsic force for the development of civilizations. Through equal dialogue, we can enrich ourselves, deepen our understanding, and promote the common values of mankind. Finally, China advocates transcending civilization superiority through civilization coexistence, which implies coexistence. “Coexistence” means coexistence and peaceful coexistence. Although human beings have differences in skin color and language, and civilizations have their own unique characteristics, no civilization is superior. China’s adherence to the path of peaceful development, commitment to building a community with a shared future for mankind, as well as construction of a new international relationship, are of great significance to the development of all countries in the world.

### **2.3 Promote the development of human civilization guided by the common values of mankind**

General Secretary Xi Jinping, in the face of major issues such as the great changes that have not occurred in a century and the multi-polarity of the world, advocated that all countries in the world should take the core concept of the common value aspirations of mankind as the center, and adhere to “peaceful development, fairness and justice, democracy and freedom”. In the process of modernization, China must follow the common values of mankind in order to promote the development and interaction of human civilization. We have always firmly believed that pursuing peaceful development is the common goal of mankind, and we advocate promoting the harmonious coexistence of various civilizations and playing an important role in the international community. The unity of peace and development is both the basis for the continuation of human civilization and a common value of mankind. Peace is the eternal yearning of mankind and fundamental to its survival. The path of peaceful development advocated by China in its modernization process is both a realistic need for modernization and a reflection of the peaceful character of the traditional civilization of the Chinese nation.

China advocates fairness and justice as the common goal of mankind and aims to promote the development of human civilization. Fairness is the basic prerequisite for international exchanges, and justice is a necessary condition for maintaining fairness. As a noble goal to be pursued by all mankind, it emphasizes the equal status of different civilized systems and provides moral support for the harmonious development of human society. “Fairness and justice, two values shared by all mankind, have clear practical significance, rather than being vague or

applicable only to specific situations.”

China advocates the goal of achieving the common prosperity of world civilization and the comprehensive development of human society. In modern civilization, democracy and freedom are even more valuable political constructs. Everyone in the world has the right to participate in international affairs on an equal footing, and this has been fully embodied in democracy and freedom. In the course of its modernization, China has always insisted on building socialist democracy with Chinese characteristics, promoting “full and genuine” democracy in the true sense of the word, and ensuring that the masses of people enjoy full democracy and freedom.

### **3 Intrinsic value implications of Chinese modernization’s unique view of civilization**

“Chinese-style modernization is the practical achievement of socialist modernization construction under the leadership of the Communist Party of China.” The civilization view of Chinese-style modernization is a unique form of civilization formed in the process of Chinese-style modernization, and its development concept and value orientation reflect a brand new path of human civilization. Traditionally, modernization is often equated with Westernization. However, the civilization view of Chinese modernization overturns this old concept in a new dimension. Instead of simply imitating Western development models and systems, Chinese modernization actively draws on and creates a modernization path that suits China’s national conditions. The civilization concept of Chinese-style modernization emphasizes the diversity and inclusiveness of civilization forms. It recognizes that every country and nation has its own unique civilization characteristics and development path, and that there is no universal modernization model. Therefore, China holds an open mind and is willing to share its experience with other countries and learn useful lessons from them in order to realize common prosperity and progress. In this way, China’s modernization reveals the unique and significant values of the times.

#### **3.1 Break through the value perception of “modernization equals Westernization” and refute the erroneous viewpoint of “civilization conflict”**

Chinese-style modernization has broken the value perception that “modernization equals Westernization”. General Secretary Xi Jinping emphasized that “Chinese-style modernization breaks the stereotyped thinking that ‘modernization equals Westernization’ and shows another picture of modernization”. The unique view of civilization embodied in Chinese-style modernization is a new form of civilization that has been gradually formed and developed in the process of advancing and deepening China’s modernization process. This socialist civilization is guided by the value of the people’s supremacy, and is committed to the realization of the common prosperity of all people and the great rejuvenation of the Chinese nation. From a historical perspective, we have created a new form of civilization that is different from Western civilization, abandoned the development path of Western civilization, and become a model of peaceful rise, which not only breaks the long-standing stereotype of the Western world that “a strong country must be hegemonic”, but also subverts the myth of “modernization equals Westernization” in some Western views, and effectively refutes the two concepts of “civilization superiority theory” and “civilization conflict theory”. The rise of modern Western civilization has been accompanied by its expansion and capital-centered nature. The global expansion of capitalism has led Western countries to promote their own political and social models, giving rise to the ideas of “civilization superiority” and “civilization conflict”. According to General Secretary Xi Jinping, this misconception has “deluded not only the descendants of Western civilization, but also the descendants of all other known civilizations and primitive societies”. We firmly uphold the basic socialist system, take peaceful development as a strategic direction, advocate the building of a community with a shared future for mankind, oppose any form of hegemony of Western civilization, and are committed to promoting the integration, exchanges, and common development of countries around the globe in the process of Chinese-style modernization. The civilization outlook of Chinese-style modernization transcends the traditional civilization values on capitalism, embodies the characteristics of advanced socialist culture with Chinese

characteristics, shapes a new form of human civilization that is different from that of the West, and plays a crucial role in promoting the multi-polarity of the world and the democratization of international relations.

### **3.2 Build a community with a shared future for mankind, understand the value of different civilizations and respect the development of each civilization**

On key issues of human development, we are actively promoting sincere collaboration among countries around the globe in many fields, including politics, economics, security, culture and ecology, and contributing our efforts to build a harmonious, peaceful, prosperous, open and beautiful world. “We want to strengthen exchanges and mutual understanding among different countries, ethnic groups and cultures in the world, and strengthen the humanistic foundation for building a community with a shared future for Asia, and for mankind.”

The civilization view of Chinese-style modernization is the inheritance and innovation of the idea of “harmony and difference” in traditional Chinese culture, and is an inexhaustible source for the construction of a community with a shared future for mankind. The idea of a community with a shared future for mankind advocates respecting the differences between different cultures and looking at the symbiosis and exchanges between different cultures with a tolerant mindset. Although there are differences in civilization concepts, human civilization has many common values, and it is an inevitable trend in the development of human civilization to promote interpenetration and mutual promotion among different civilizations. On the road of modernization and development with Chinese characteristics, we will uphold the civilization ideology of equality, mutual appreciation, dialogue and tolerance, and advocate mutual communication and exchange on the basis of equality, so that our country and the world’s civilization can develop in tandem and be closely related to the civilization development of other countries and the fate of the nation. It is believed that “each civilization is rooted in its own soil of existence, unites the extraordinary wisdom and spiritual pursuit of a country and a nation, and has its own value of existence”. We advocate the common values of mankind, oppose the hegemonic practice of “zero-sum game”, and advocate cultural exchanges between different countries to promote the progress of human civilization. In order to build a harmonious and open world with mutual respect, we need to look at the cultures of the world with an open mind and respect the civilization and development of each country, so as to realize the civilized development of each country, and to make the rich and colorful civilizations created by mankind reflect each other and prosper together. This is both a special concept of civilization that China has demonstrated in the process of global modernization and an inevitable requirement for building a community of human destiny.

### **3.3 Lead the development of human civilization and contribute Chinese wisdom and solutions to the development of world civilization**

China’s unique view of civilization has made an important contribution to promoting the progress and development of human civilization. It responds to the trend of development in the new era, meets the development needs of human society and provides ideological guidance for building a new human civilization. It is to build an open civilization on the basis of rich traditional culture, which will give birth to a brand new human civilization. The fine traditions of Chinese culture have a history of origin and contain the culture and wisdom of China’s forefathers, and they constitute the distinctive continuity, innovation, unity, inclusiveness and harmony of Chinese civilization.

In the new era, we need to integrate the practical achievements of the localization of Marxism in China and Chinese excellent traditional culture. In this way, Marxism can be better adapted to the modernization construction with Chinese characteristics, and then guide a new direction for the development of human civilization. Adhering to the ideas of “harmony and coexistence” and “openness and tolerance”, Chinese modernization has inherited and carried forward Chinese civilization, drawn on all the best things in the world, and promoted the development and innovation of civilizations of different nationalities through mutual reference. This is not only an inevitable

requirement for the development of human civilization, but also a new conceptual guideline for the development of human civilization. We can have a clear understanding of the characteristics of the era of global civilization exchanges reflecting the fact that in the process of modernization, the civilization development of all countries around the world has posed new demands, fully respect the diversity of global civilization, attach great importance to the reasonableness of the survival of all kinds of civilizations, and advocate that, in the process of their respective development, different civilizations should respect each other and recognize their differences, so that human civilization can have greater development and room for development. Chinese-style modernization, which is based on the qualities of Chinese culture and the common features of human civilization, has both the inevitability and possibility of its development, and can also bring new momentum for its development.

### **3. 4 Innovatively develop Chinese excellent traditional culture and provide value support for Chinese-style modernization**

Chinese excellent traditional culture has laid the moral foundation for Chinese-style modernization values. Founded on the premise of preserving traditional core values, the values of Chinese-style modernization draw on the essence of the 5,000 years of civilization of the Chinese nation, and have profound connotations and a rich heritage. The Chinese civilization is characterized by continuity, innovation, unity, inclusiveness, harmony and other distinctive features, include the values of “the world is public”, “the people are the foundation of the state”, “unity of heaven and mankind”, “reforming the old and introducing the new”, “carrying things in the form of virtue”, and “beauty and commonwealth”, as well as the emphasis on the pursuit of values such as benevolence, love, people-oriented, honesty, justice, peace and harmony. These values and pursuits have been deeply integrated into the daily lives of the Chinese people, influencing their values, cultural perceptions and ways of thinking. These traditional values have provided valuable value resources and spiritual nourishment for Chinese-style modernization values, deepened their historical and cultural heritage, and become important cultural genes for cultivating Chinese-style modernization values.

Chinese-style modernization values are formed and developed under the joint nourishment of Chinese excellent traditional culture and Marxist ideology. This value profoundly embodies Chinese people's aspiration for a better life, while integrating the modernization requirements of the times. In contemporary China, the Communist Party of China adheres to the guidance of Marxism and, taking into account the new circumstances and challenges of the times, continuously promotes the modern transformation of Chinese excellent traditional values. By practicing dialectical and historical materialism, the CPC promotes the in-depth integration of Marxism and Chinese excellent traditional culture, insists on organically combining the general principles of Marxism with China's specific circumstances, and transforms the fine Chinese values into a guide for action in modern society. This transformation and development is not only an innovation in form, but also a deepening of content, making Marxist values in China display distinctive Chinese characteristics. China in the new era further emphasizes the importance of combining Chinese excellent traditional values with modern Marxist values in order to internalize and externalize the core socialist values so that they become an important force guiding Chinese people in creating a better life and promoting social progress. This combination is not only a respect for and inheritance of traditional culture, but also an innovative development of Marxist theory, reflecting the uniqueness and advancement of the Chinese-style path of modernization.

## **4 Contemporary significance of the unique view of civilization embodied in Chinese modernization**

The Chinese view of modern civilization, rooted in the construction of modern Chinese civilization, is an organic unity of Chinese characteristics and international trends, and is therefore of great theoretical and practical significance both abroad and at home. This view of civilization has played a vital role in China's overall

revitalization, broken the “hegemony of discourse” of Western civilization, and provided a scientific guideline for the development of modern Chinese civilization. At the same time, it has opened up new ways for the development and progress of world civilization and provided new ideas for more developing countries to explore the road of modernization. The Chinese view of modernization and civilization is not only a guide to the great rejuvenation of the Chinese nation, but also a revelation of the development and progress of world civilization, as well as a revelation and reference for other developing countries.

#### **4.1 Achieve a new breakthrough in the discourse system of Western civilization**

Marxism is an ideological system, and its value and significance lies mainly in its unique position, viewpoints and methods. From the very beginning of its foundation, the CPC has been guided by the values of Marxism, and has adhered to the basic principle of “serving the people with all our heart and all our soul”. This basic position not only reflects the demands of the proletariat, but also reflects the common interests of the majority of people around the world. Marxism emphasizes a theory of universality and tries to reveal the universal laws of social development through scientific methods of analysis and, on this basis, puts forward a program for transforming society and realizing fairness and justice. In China, in particular, Marxism has been combined with Chinese reality to form a socialist path with Chinese characteristics, which has been successful in practice and has not only profoundly changed China but also had a significant impact on the development of the world. The development model of China’s modernization has provided other countries with different choices of modernization paths and enriched the world’s view of civilization. The Marxist theory on civilization emphasizes the equality and diversity of different civilizations and opposes theories of civilization superiority and civilization conflict. While promoting the development of its own civilization, China also actively advocates exchanges and mutual understanding among different civilizations in different countries and promotes the building of a community with a shared future for mankind. This is a contemporary interpretation and development of the Marxist concept of civilization, as well as a contribution to the development of world civilization.

#### **4.2 Provide a new strategic guidance for promoting the construction and development of the modern civilization of the Chinese nation**

In the context of the new era, the CPC shoulders the new cultural mission of promoting the construction of the modern civilization of the Chinese nation. This is the way to build a “strong cultural country” and an important part of Chinese modernization. The formation of modern Chinese civilization is not only the inheritance and development of traditional culture, but also the response and dialogue with modern Western civilization in the environment of globalization. It is the historical accumulation and cultural expression of socialist modernization with Chinese characteristics, and a brand-new form of Chinese excellent traditional culture in the process of modernization. The Chinese view of civilization is an important guiding ideology for the revival of Chinese culture and an important way to realize the great rejuvenation of the Chinese nation. Firstly, it strategically positions “cultural renaissance” and regards “modern Chinese civilization” as an important symbol of “national renaissance”; secondly, it defines the purpose of renaissance and suggests that renaissance is not just a reconstruction of modernization, but a combination of renaissance and the concrete practice of Chinese modernization to achieve a more profound and comprehensive civilization, so as to make the values of Chinese civilization and scientific socialism highly compatible with each other, and to make the values of Chinese civilization have a modernity that is in line with the characteristics of China’s times. Finally, a specific method to realize the renaissance of human civilization is proposed: unswervingly upholding the leadership of the Party and using Marxist theory as a guide to ensure the correct direction of the development of human society. By combining Marxism with China’s specific realities, new cultural vitality is created, while at the same time drawing on the strengths of other civilizations in civilization exchanges and mutual learning. Such a view of civilization not only helps to consolidate and develop China’s cultural subjectivity, but

also promotes the self-knowledge of Chinese culture and the enhancement of its cultural self-confidence, making a positive contribution to the development of the diversity of global civilizations.

#### **4.3 Point out a new path for the development of human civilization**

In the face of the major issue “where is human civilization going?” in the process of modernization, the modern civilization theory of the West does not provide a strong enough answer, but the civilization-centrism it advocates poses new questions and challenges to us. With its broad international vision and strong cultural self-confidence, the CPC has the courage to face up to the difficulties faced in the process of modernization. On this basis, it has put forward the concept of modern civilization in the Chinese style, contributing Chinese wisdom and solutions to global problems. The Chinese concept of modernization and civilization based on Marx’s historical materialism puts forward the equal relationship between “man and nature” and “man and man”. From the point of view of the real, concrete, historical individual, the social individual and the social community, it is necessary to respect human differences while recognizing the common values of various civilizations. It breaks away from the pure pursuit of material civilization in modern Western civilization, but also attaches importance to the interrelationships among various factors within the civilization system, and seeks the coexistence and harmony of various forms of civilization. From the practical point of view, the Chinese view of modern civilization opposes the complete opposition between tradition and modernity, and advocates the joint development of the two on a common basis. At the same time, it also transcends the “cold war” ideology and “zero-sum game” concept of modern Western civilization, and advocates that all civilizations should achieve common development on the basis of equal exchanges and mutual reference. This view of civilization not only provides scientific guidance for China’s modernization, but also contributes Chinese wisdom to the future development of global civilization.

#### **4.4 Open up a new path to modernization in developing countries**

History is made by people, but the process is not spontaneous, nor does it take place under completely free choice. People create history under established historical conditions, that is, on the basis of what has been left behind by their predecessors. This view emphasizes the continuity and succession of history. The paths of modernization and the resulting forms of modern civilization are varied from country to country, depending on their traditional culture. Therefore, as a late-developing country, we cannot blindly copy the development paths of developed countries, but have to come up with a new path suitable for ourselves according to our own traditions, culture and national conditions. However, some Western countries do not realize the importance of integration and advocate a complete separation of tradition and modernity, which they consider to be historical, in an attempt to promote a kind of “cultural hegemony” all over the world by taking advantage of their late-development advantages. The concept of modernization and civilization proposed by us not only meets the development needs of China, but also meets the core interests of its people, and embodies recognition of and respect for the paths of modernization and development of all countries in the world. “The distinctive modernization paths of different countries and regions in the world today are rooted in a rich and diverse civilization with a long history of inheritance”. Taking the excellent traditional Chinese culture as the foundation, combining the scientific theories of Marxism and the practical achievements of advanced socialist culture with Chinese characteristics, we have successfully pioneered a new model of human civilization, which not only demonstrates the feasibility of tradition and modernity being able to merge with each other, but also guides us on the path of modernization and development. For developing countries that want to modernize but do not want to lose their national identity, the Chinese-style path of modernization is a new option, contributing to the global diversified modernization process as a Chinese solution.

### **5 Conclusion**

As a core element of cultural thought, the Chinese concept of modern civilization is a unique worldview and



methodology developed under the guidance of General Secretary Xi Jinping's idea of "two combinations" and in accordance with the objective laws of the development of human civilization. In the 21st century, the Marxist concept of civilization has been innovatively developed. The most distinctive feature of this idea is that it not only requires theoretical innovation, but also solves problems in practical work and guides the direction of development in practice. The proposal of Chinese modernization "civilization concept" is not only to realize the rejuvenation of Chinese civilization, but also to realize the great rejuvenation of the Chinese nation. It is a scientific exploration of the future civilization development of mankind, and has important theoretical guiding significance for the construction of Chinese civilization and the community with a shared future for mankind. The connotations and characteristics of Chinese-style modern civilization concept question the Western-centered theory, which is an important part of constructing China's autonomous knowledge system, reflecting cultural autonomy and confidence. For this reason, we need to take human civilization as a perspective, promote the wide dissemination of the idea of Chinese modernization civilization in the world through the communication among political parties, government and academics, raise the international community's awareness and recognition of "Chinese modernization", and enhance its right to speak on the world stage, so as to contribute to the construction of a community of human destiny and the great rejuvenation of the Chinese nation. It will also contribute to the building of a community with a shared future for mankind and the realization of the great rejuvenation of the Chinese nation.

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